



PES 4H CULINARY & GARDEN CLUB 2017/2018

WHO: Students who love Gardening & Cooking

WHEN: ALTERNATING Thursdays from 3-4pm... **Group A** 5th / Thursdays from 3- 4pm **Group B** Kng—4th

WHERE: School Kitchen and/ or Garden area (student pick-up will be in the Garden area west side of the building)

All interested Students & Parents must attend the informational meeting on September 14th at 3 pm Cafeteria.

STUDENTS MUST REGISTER ON-LINE THROUGH THE 4-H WEB SITE -<http://florida4honline>- AS WELL AS RETURNING THIS "PRINTED" FORM TO MRS. DAMIANO. TELEPHONE: 904 547 4018.

STUDENT NAME _____ GRADE _____ TEACHER _____

PARENT/GUARDIAN FULL NAME _____

ADDRESS _____ CITY _____ FLORIDA ZIP _____

E-MAIL ADDRESS (PLEASE PRINT) _____

IN CASE OF EMERGENCY: BEST CONTACT NUMBER: CELL# _____

INCLUDE AREA CODE HOME# _____ WORK# _____

WORK PLACE TITLE _____

My child will be riding his / her bike or skateboard home and will not need adult assistance.

I give my permission for my child's name, image, voice, age, grade, activity, and achievements/accomplishments to be published or displayed on the club web site, flyers, all public media, etc. (note: your child can not be involved in any competitions -news worthy stories- and local news media coverage without checking this box.

Student (_____) agrees to be helpful, respectful, and safe by following directions at all times. Students are not allowed to leave the Classroom, Kitchen, Garden areas without permission from an adult leader or adult volunteer and must be accompanied by a buddy. Student understands commitment to record lessons learned in his/her assignment binder.

Parent Print name/ Signature & Date

Student Print full name/ Initial & Date

***Materials required for culinary class: Binder D-ring 1 ½ / 2"inch, white new T-Shirt- plain, black comfy shorts/pants, hair restraint or black baseball cap. *Aprons will be provided for students. **Some projects may include a donation or Items brought from home. Parents will be required to volunteer one time in a class or event through the 4-H year Sept-May. A list of volunteer dates for 2017/2018 and times will be listed upon the first meeting September 14thth 2017 @ 3pm>>>>some events may need a food donation, a signup genius will be sent out on those specific days. 😊