



Palencia Elementary Newsletter

# Pirate's Post

## THE CAPTAIN'S LOG

### Ahoy Palencia PASSENGERS AND CREW Highlights Of The Week

We would like to wish everyone a very happy Valentine's Day. May your year be filled with love. ♡♡

FSA Proctors - <http://www.signupgenius.com/go/10c0c48acab2aa7f94-fsaproctors>

#### Being Neighborly

Thank you for your patience  
Enjoy the 4 day weekend  
Principal's Math Challenge

**4-DAY  
LONG  
WEEKEND**

#### Being Neighborly

I would like to thank everyone for not parking in the subdivision across from the school. We have not seen anyone parking there anymore. This is a great help to that community and for the safety of our students. Thank you.

#### Four Day Weekend

We hope you and your family have a wonderful four day weekend. If you travel, please be safe. Our teachers will be planning on Friday. Our day will begin with multiple trainings which will include our teachers working with Pacetti Bay Middle School teachers and then transitioning to planning with each other to increase alignment of instruction. I am excited to see the outcomes of this day.

#### Thank You For Your Patience

It seems like we are always in the middle of something that keeps us busy. This time of year, Mrs. Goodrich (Ms. Peralta) and I are busy meeting with and observing teachers. This is actually one of our favorite things to do as we love being in class with your children. This schedule slows down our ability to respond to emails and phone calls. We will do our best to respond in a timely manner. Thank you for your patience as we go through this process.

#### Principal's Math Challenge

Please join me in welcoming the newest members of the Principal's Math Challenge: Lea Colmone, Nick Kamins, Lily Dai, Conner Salch, Gracie Youngston, Samuel Perkins, Ansley Trivedi, and Lexy Siebert.

Have a great week,

*Captain Allen Anderson*

Palencia Elementary School  
355 Palencia Village Drive  
St. Augustine, FL 32095

Allen Anderson, Principal  
Catherine Goodrich, Assist Principal

904- 547-4010

904-547 4015 fax

[www-pes.stjohns.k12.fl.us](http://www-pes.stjohns.k12.fl.us)

#### Calendar of events:

- Feb 15: Mother Son  
Jump Night Rebounderz

- Feb 24: -Yearbook-

(Pre Order Deadline)

- Feb 28: 4 & 5 FSA Writes
- Mar 13-20: Spring Break

[2016-2017 SJCS D Calendar](#)

follow us on  
**twitter**



Follow us:

@PalenciaCaptain

@PalenciaSchool

#### Show your School Spirit!

Monday— Red

Tuesday—Black

Wednesday—Green

Thursday—White

Friday - Spirit Wear

## **Pirate Cove Connection**

PES Media February News available at

[February Pirate Cove Connection](#)



## **CALLING ALL VOLUNTEERS**



## **Proctors Needed**

It is **FSA TIME** again!

We need approved volunteers to proctor the FSA.

**We can't do it without your help.**

February - 28th

March - 27th & 28th

April - 11th & 12th

April - 18th & 19th

April - 25th & 26th

May - 2nd, 3rd, & 4th

<http://www.signupgenius.com/go/10c0c48aeab2aa7f94-fsaproctors>

## **FSA PRACTICE TEST**

FSA is on the way...  
**Practice makes Perfect**

Wish your child had a way to practice the FSA before the big day!



## **FSA Practice Tests**

<http://fsassessments.org/student-s-and-families/practice-tests/>

Practice Tests : FSA Portal - [fsassessments.org](http://fsassessments.org)

**ROCK  
THE  
TEST**



## **Jump Rope Update**

We are hosting our **Jump Rope for Heart** events during our regularly scheduled PE classes this week and wrapping up our fund raising efforts. So far, more than 100 Palencia Pirates have participated in the fundraising part of this program and have already raised over \$5,400 for **The American Heart Associa.** If you would like to be a *Heart Hero*, it is still not too late. Log onto [www.heart.org/jump](http://www.heart.org/jump) to link to our school page or see Coach Brougham or Coach McMahon for a donation collection envelope. All online donations and collection envelopes are due this Thursday, February 16<sup>th</sup>.

### **American Heart Association**

“Thank You” gifts will be ordered at that time and distributed in 4-6 weeks. Thank you for your support!



Order Your **Yearbook Pre**  
**Yearbook** **Order Deadline**  
**FEBRUARY 24th**



## **PES PIRATE POST**

Starting with the 2017-18 school year, all rising 6<sup>th</sup> and 9<sup>th</sup> graders will be required to verify/update their residency by providing:

- 1) Mortgage Statement/Property Deed or Lease/Rental Agreement with expiration date and students names listed
- 2) Current Utility Bill
- 3) One other Bill or Statement and
- 4) (If applicable) Homeowner's Acknowledgement and Residency Affidavit

**This process will begin with Spring scheduling.** High Schools will make this a part of their packet for 8<sup>th</sup> graders and Middle Schools will make this a requirement part of their packet for 5<sup>th</sup> graders. Elementary and Middle Schools will input the information until the July 1 rollover. **Students will not be given schedules in August until their residency information is updated.** See attached flyer for more info

Chocolate & Beyond  
Feb 25th 2pm-4pm  
First Coast Tech College





## PTO NEWS & EVENTS

### UPCOMING EVENTS

**Wednesday, Feb. 15<sup>th</sup>** - Mother-Son Fun Night at Rebounderz

Jump Times: 5 to 6 p.m. or 6 to 7 p.m.

**Friday, Feb. 17<sup>th</sup>** - Teacher Inservice Day—No School for Students

**Monday, Feb. 20<sup>th</sup>** - Presidents Day—No School for Students and Staff

**Friday, Feb. 24<sup>th</sup>** - Love Lines Registration Closes at 10 p.m.



Click [HERE](#) to view  
photos from the  
3<sup>rd</sup> Annual Pirate 5K

**CELEBRATE MOTHER-SON NIGHT AT  
INDOOR TRAMPOLINE ARENA  
REBOUNDERZ**

**WEDNESDAY, FEB. 15, 2017**  
14985 Old St. Augustine Rd.  
(near the intersection with US 1)

**COST - \$16 per jumper**  
(includes required jumping socks)  
Free admission for non-jumpers

**1<sup>st</sup> Jump**  
5 p.m. - 6 p.m.  
(check-in 4:50 p.m.)

**2<sup>nd</sup> Jump**  
6 p.m. - 7 p.m.  
(check-in 5:50 p.m.)

**SPACE IS LIMITED...**  
max. 100 jumpers per jump time.  
Each jump is one hour long!

Parental supervision  
is required for this event -  
no drop-offs please!

**RESERVE A ROCK!**

Welcome X Back!

Click here for more information



5<sup>TH</sup> GRADE  
**LOVE LINES**  
FOR THE PES YEARBOOK

Send your 5<sup>th</sup> grader a special message  
that will be featured in the PES yearbook!

**PLACE ORDER BY 10 P.M. ON FEBRUARY 24<sup>TH</sup>...**  
**CLICK HERE TO VISIT THE ONLINE ORDER PAGE!**

### 2016-2017 PES SPIRIT WEAR SHIRTS

"For the safety of our students, I would highly encourage all Palencia Elementary families to follow the school's recommended dress code. As our school is a very open campus, safety is a primary concern. Having all our students in the same color will greatly increase the safety of your child. Thank you for your consideration and cooperation."  
- Captain Allen Anderson

MONDAY - RED	TUESDAY - BLACK	WEDNESDAY - GREEN	THURSDAY - WHITE
\$15	\$15	\$15	\$15
<b>FRIDAY - BOYS</b> 		<b>FRIDAY - GIRLS</b> 	
\$20		\$15	

**The Online Spirit Wear Store is now OPEN!**  
Click [HERE](#) to visit...

Shirts Designed and Printed with Pirate Pride by  
**Design extensions ATLANTIC INK CREW**

**THE PALENCIA CLUB**

**THANKS TO OUR PES PTO CORPORATE SPONSORS!**

STJOHNS PEDIATRIC DENTISTRY | PALENCIA BUSINESS CENTER on Market Street | HONDA OF THE AVENUES | Century 21 COASTAL | Village Dentist | smiles GLEN'S ORTHODONTIST | Bartram Dental Center | The Village Academy

State Farm | COFFEE PERKS | Lennar | Anderson Restoration & Emergency Services | Arthur Rutenberg Homes | PIZZA COMPANY | AFFORDABLE BRACES | NETTLES FINE JEWELRY | on pointe

FOOD SHACK | Palencia Midtown Academy | KC'S KITCHEN | Palencia Dental | Palencia Pet Clinic | Pulte Homes | WILLIE JEWELL'S BAR-B-Q | Chick-fil-A | SEASIDE | Contoura | IMAX THEATER | Dr. Mary's Place | Pediatric Dentistry

Would you like to become a sponsor of Palencia Elementary School? Visit [www.PalenciaElementaryPTO.weebly.com/sponsors.html](http://www.PalenciaElementaryPTO.weebly.com/sponsors.html) to download the sponsorship brochure for more information. We hope that you will find a level of support that is appropriate for your company. For more details, please contact Traci Lewis at (904) 687-3499 or send an e-mail to [pes.ptoBusinessSponsorships@gmail.com](mailto:pes.ptoBusinessSponsorships@gmail.com).