



## Palencia Elementary Newsletter

# Pirate's Post

## THE CAPTAIN'S LOG

Palencia Elementary School  
355 Palencia Village Drive  
St. Augustine, FL 32095

Allen Anderson, Principal  
Angela Fuller, Assistant Principal

904- 547-4010  
904-547 4015 fax  
[www-pes.stjohns.k12.fl.us](http://www-pes.stjohns.k12.fl.us)

### Calendar of events:

- **Sept 28:** 3rd Annual PES FORE!  
The Kids Golf Tournament
- **Oct 8-16:** Fall Book Fair
- **Oct 19:** Teacher Planning Day/  
No School for Students
- **Nov 11:** Veterans Day/  
No School for Students
- **Nov 19:** Fall Drama Performance  
Thanksgiving is Coming  
[2015-2016 SJCS D Calendar](#)



Follow us:

@PalenciaCaptain  
@PalenciaSchool

### Show your School Spirit!

Monday— Red  
Tuesday—Black  
Wednesday—Green  
Thursday—White  
Friday - Spirit Wear

### Ahoy Palencia PASSENGERS AND CREW,

BASED ON POSITIVE COMMENTS FROM LAST WEEK, WE WILL TRY TO KEEP AS MUCH INFORMATION AS POSSIBLE IN THE SIMPLE SHORT FORM AS BELOW. WE HOPE THIS HELPS.

HAS YOUR SCHOOL ACCESS/ VOLUNTEER STATUS EXPIRED OR WOULD YOU LIKE TO CONFIRM THE EXPIRATION DATE? PLEASE CONTACT SUSAN SOLMS (RECEPTIONIST) AT [SUSAN.SOLMS@STJOHNS.K12.FL.US](mailto:SUSAN.SOLMS@STJOHNS.K12.FL.US). IF YOUR FORM HAS EXPIRED, THE FRONT OFFICE CAN RE-RUN THE BACKGROUND CHECKS. (THE SCHOOL ACCESS IS GOOD FOR 3 YEARS FROM THE DATE YOU WERE APPROVED). • PLEASE DO NOT SUBMIT ANOTHER FORM UNTIL YOU HAVE CHECKED YOUR STATUS. •

### HIGHLIGHT FOR THE WEEK:

- CAPTAIN MAYHEM VISITED ON NATIONAL "TALK LIKE A PIRATE DAY". HE MADE US ALL HONORARY MEMBERS OF HIS CREW AND READ A LETTER OF MARQUE GIVING STUDENTS THE RIGHT TO PILLAGE KNOWLEDGE.
- SEE THIS DISTRICT WEBSITE CONCERNING THE HALF CENT SALES TAX REFERENDUM  
[HTTP://WWW.STJOHNS.K12.FL.US/HALFCENTSALESTAX/](http://www.stjohns.k12.fl.us/halfcentsalestax/)
- PES GOLF TOURNAMENT THIS COMING MONDAY — HAVE YOU SIGNED UP YET? A FEW SPOTS REMAIN.
- BOOSTERTHON 50 STATE REWARD HAPPENS THIS FRIDAY. ADMINISTRATION AND RESOURCE TEACHERS WILL BE COMPETING IN A WILD AND WACKY OBSTACLE COURSE.
- PIN WHEELS FOR PEACE PICTURE THIS FRIDAY - PLEASE HAVE YOUR CHILD WEAR A RED SHIRT.
- NEXT FRIDAY WE WILL BE REVEALING A MOSAIC MADE JUST FOR PES. A LOCAL ARTIST RECEIVED A GRANT TO DO THIS WORK AND WE WERE CHOSEN TO RECEIVE ONE OF HER WORKS.

HAVE A GREAT WEEK,

*Captain Allen Anderson*

## Pirate Cove Connection

PES Media News for September is available  
at

<https://www.smores.com/bp751>

### Helping Your Child Succeed on Florida Standard Assessments

**Plan to attend an informational meeting  
for families of 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grade students**

Thursday, October 1st, R.B. Hunt Elementary School  
Tuesday, October 6th, Valley Ridge Academy  
Thursday, October 15th, Osceola Elementary School  
Tuesday, October 20th, Ocean Palms Elementary School  
Thursday, October 22, South Woods Elementary School  
Tuesday, October 27, Mill Creek Elementary School  
Thursday, October 29th, Timberlin Creek Elementary School  
Thursday, November 5, Patriot Oaks Academy

#### **What is FSA? Did FCAT Go Away? How can I help my child?**

If you've asked any of these questions, please plan on attending an FSA informational presentation. Each evening will begin at 6:30 and conclude by 8:00, and will consist of a writing and ELA session followed by a mathematics portion. Time for questions will be built into the process.

## \* PASS \*

**Perfect Attendance Spells Success  
Program Awards  
I-Pod (Nano)**



Just wanted to say *Way to Go Pirates* so far we have 289 students who have perfect attendance\*. We still have 23 days left in this marking period, so keep up the good work.

Remember in order to be eligible for the PASS awards you have to have perfect attendance for the marking period, perhaps you had to go to the Doctor or Dentist this marking period or you got sick, no problem you still have a chance to win an iPod Nano three more times.

**We will have a drawing each marking period.**

### **Remember *Perfect Attendance Spells Success.***

\*Students with early dismissals and tardies are **not** eligible for the drawing. If you have any attendance concerns please call Mrs. Williams at 904-547-4017.

Prizes provided by Shannon Millican of The Horace Mann Companies, one of our district business partners providing auto, home, life and retirement services. For more information, call (904) 810-5636 or email [shannon.millican@horacemann.com](mailto:shannon.millican@horacemann.com).

## \*Art Room News\*



<http://teachers.stjohns.k12.fl.us/wardley-j/art-room-news/>

## Reminders

We wanted to remind our Grandparents that they need to become approved volunteers if they wish to join their grandchildren at our annual Grandparents Day Event. This event is held on November 23 and 24 and more information shall follow in the weeks to come. It takes a few weeks to process these applications so please visit our school website to fill out the volunteer application as soon as possible.

**HAC or Home Access Center** allows parents to view their 3rd, 4th, or 5th grade child's educational information via a secure, password protected website. **Parents must create their own account** in order to view their child's information. Students were given personal accounts so that they can view their information as well. If you have forgotten your login or password, I will be happy to assist you with your account anytime by emailing me (CindyAnn.Williams@stjohns.k12.fl.us) or calling me, 904-547-4017.

**To attend school functions during the school day you must be an approved volunteer.**

**[Apply here to get approved](#)**

**Early Check Out:** For the safety of all students, children may not be checked out of school after 2:15 pm on Monday, Tuesday, Thursday or Friday and 1:15 on Wednesday. **Change in**

**Afternoon Transportation:** If you need to change the way your child goes home in the afternoon, we must receive a written note or email from your listed email address to your child's teacher **AND** to

**[transportationchangespes@stjohns.k12.fl.us](mailto:transportationchangespes@stjohns.k12.fl.us)**  
before 2:00 pm (1:00 pm on Wednesdays).

We cannot accept phone calls for those changes. Changes in afternoon transportation should only be for emergency situations. Thank you for your understanding. Please refer to the

**Student Code of Conduct** for the district policies involving attendance, dress code, acceptable use procedures, and many more.



## Community News

**Creeks Baseball Club (CBC) Announces Fall Registration.**

Please visit [www.creeksbaseballclub.com/events/fall-instructional-program-2015/](http://www.creeksbaseballclub.com/events/fall-instructional-program-2015/) to register and to find out more information.

For other opportunities with the Creeks Athletic Association please visit <http://caaleague.org/>

**Flagler Tennis Lessons**

**&**

**UNF Kids Swoop Takeover**

**After School Activities**

**Villages Free Lacrosse Clinic**

**&**

**Shinsei Martial Arts**





## PTO NEWS & EVENTS

Spaces are still available for the Golf Tournament on September 28<sup>th</sup>. [Click HERE for details!](#)



### BOOSTERTHON PLEDGES DUE!

Please remember that pledges are due this Friday, September 25<sup>th</sup>. *All students who have 100% of their pledges turned in by Friday will have their names entered in a drawing to win a \$100 gift card to Latitude 360!* Collection envelopes and instructions were sent home with students last week...donations can be made by cash, check (made payable to PES PTO), or credit card through the FunRun.com website. **THANK YOU for your support of this effort!**

### MOVIE NIGHT

The Family Movie Night event that was postponed from last Friday due to field conditions will be rescheduled soon. Please keep an eye on this newsletter as well as the PTO website for more information as it becomes available!

*The 3<sup>rd</sup> Annual*  
*Palencia Elementary*  
**FORE! The Kids**  
**GOLF TOURNAMENT**  
MONDAY, SEPTEMBER 28, 2015

**The Palencia Club**  
600 Palencia Club Drive  
St. Augustine, FL 32095

1 p.m. Shotgun Start  
Four-Person Scramble

To Register Online, Visit  
**[www.PalenciaForeTheKids.com](http://www.PalenciaForeTheKids.com)**

THE PALENCIA CLUB | PRECISION IMAGING CENTERS | HONDA OF THE AVENUES

Logos for sponsors: Bug Out Service, Palencia Markland, Anh Vu, M.D., Palencia Dental, Arthur Rutenberg Homes, AXA Advisors, Harry's, Hazel Partners LLC, State Farm, Emerald, Turrey International Golf, and Life.

### UPCOMING EVENTS

Monday, Sept. 28: 3<sup>rd</sup> Annual FORE! The Kids Golf Tournament

Thursday, Oct. 8: Book Fair Begins!

Friday, Oct. 9: Book Fair—Donuts for Dads

Tuesday, Oct. 13: Book Fair—Muffins for Moms

Thursday, Oct. 15: Book Fair—Legos and Literature

Friday, Oct. 16: End of First Quarter

**POPS FOR TOPS!**

Box Top Contest #1 begins on  
Tuesday, August 18<sup>th</sup>.  
The class collecting the most Box Tops  
in each grade level will earn a Popsicle Party!

The deadline for Contest #1 is  
Friday, October 9<sup>th</sup>!

For more information, visit [www.PalenciaElementaryPTO.weebly.com](http://www.PalenciaElementaryPTO.weebly.com)  
and click on the tab marked "Kickback."

ALL LABELS MUST BE "BOX TOP" BRAND  
AND ARE ONLY ACCEPTED IF THEY HAVE  
NOT REACHED THEIR EXPIRATION DATE.

**THANKS TO OUR PES PTO CORPORATE SPONSORS!**

Logos for sponsors: The Palencia Club, Village Dentist, Arthur Rutenberg Homes, Palencia Pet Clinic, Nettle's Fine Jewelry, Ken Berry, R.N., D.C., Village Chiropractic Center, Dr. Mary's Place, Anderson Restoration & Emergency Services, Lennar, Design Extensions, Mikosalon, Precision Imaging Centers, Bartram Dental Center, State Farm, CornerStone, The Exchange, Papa John's, Club Z! Tutoring, Smiles, IMAX Theater, Pak's, Coffee Pops, Palencia Dental, and others.

Would you like to become a sponsor of Palencia Elementary School? Visit [www.PalenciaElementaryPTO.weebly.com/sponsors.html](http://www.PalenciaElementaryPTO.weebly.com/sponsors.html) to download the sponsorship brochure for more information. We hope that you will find a level of support that is appropriate for your company. For more details, please contact Traci Lewis at (904) 687-3499 or send an e-mail to [pes.ptoBusinessSponsorships@gmail.com](mailto:pes.ptoBusinessSponsorships@gmail.com).